



COUNTY OF LOS ANGELES

**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

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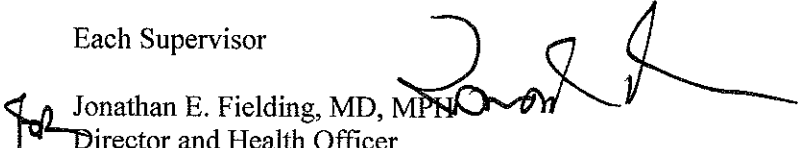
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October 26, 2010

TO: Each Supervisor

FROM:  Jonathan E. Fielding, MD, MPH  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND  
CONTRACT NUMBER H-209015 WITH ST. MARY MEDICAL CENTER FOR  
HIV/AIDS ORAL HEALTH CARE SERVICES**

On May 26, 2009, your Board authorized me to execute future amendments to the above-referenced agreement that would increase or decrease the maximum obligation up to thirty-five percent of the base amount, subject to the review and approval of County Counsel and the Chief Executive Office, and notification to your Board.

On September 8, 2010, I informed your Board of the intent to exercise this authority to amend the contract in the amount of \$225,399, increasing the total maximum obligation to \$1,596,828.

This is to notify you that I am amending this contract with additional funding in the amount of \$68,200 for the period of March 1, 2010 through February 28, 2011, increasing the total maximum obligation to \$1,665,028. Funding is from the Minority AIDS Initiative and is one-time-only. The funding will enable the St. Mary Medical Center to provide highly specialized dental procedures (Level 4) for persons of racial and ethnic minorities living with HIV. It will also allow St. Mary's to fund a receptionist position for the dental clinic.

Both County Counsel and the Chief Executive Office have approved this delegated authority action.

If no objection is received from your Board within two weeks of the date of this letter, the Department of Public Health will proceed with this amendment as indicated.

If you have any questions or would like additional information, please let me know.

JEF:MJP

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors